



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

1761  
IFW

Appln No.: **10/511,885**  
Filed: **October 19, 2004**  
Applicant(s): **Purpura et al.**  
Title: **FUNCTIONAL FOODS  
CONTAINING A PHOSPHOLIPID-  
CONTAINING STABLE MATRIX**  
Art Unit: **1761**  
Examiner: **Not Yet Assigned**  
Attorney Docket: **83616**  
Customer No.: **22242**

Confirmation No. **4212**

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Mail Stop **AMENDMENT**, Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this date.

6/24/05  
Date

Kenneth H. Samples  
Kenneth H. Samples  
Registration No. 25,747  
Attorney for Applicant(s)

Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☐ No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	2	3	** = 0	x \$ 200.00	= \$ 0.00
Total Claims	27	21	* = 6	x \$ 50.00	= \$ 300.00
Fee for Multiply Dependent Claims				\$ 360.00	
** At least 3				Total Additional Fee	\$ 300.00
* At least 20					

- ☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 0.00

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☒ Charge \$ 300.00 to Deposit Account No. 06-1135. (*Trans. No. 23207*).

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

6/24/05  
Date

Kenneth H. Samples  
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Kenneth H. Samples  
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Registration No. 25,747  
Attorney for Applicants

**SUPPLEMENTAL PRELIMINARY AMENDMENT**

Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to examining the above-identified U.S. national phase application of International patent application No. PCT/EP03/04032, and in addition to the preliminary amendment filed on 10/19/04, please amend the above-identified application as follows:

***Amendments to the Claims*** are reflected in the listing of claims with begins on page 2 of this paper.

***Remarks/Arguments*** begin on page 6 of this paper.